## MERIDEN ARCHERY CLUB CLUB CHAMPIONSHIPS

SUNDAY, 18<sup>TH</sup> AUGUST 2019

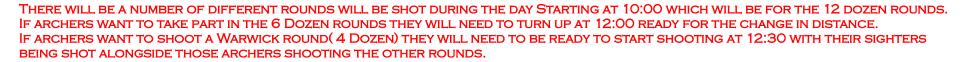
VENUE: MERIDEN ARCHERY CLUB, FOREST GROUNDS, MERIDEN, CV7 7JS

THIS TOURNAMENT IS OPEN TO ANY MERIDEN ARCHERY CLUB MEMBER AND IS FREE. WITH ROUNDS SUITABLE FOR ALL AGES AND SHOOTING ABILITY

PLEASE NOTE THAT ENTRIES WILL NOT BE ACCEPTED ON THE DAY AND ENTRY FORMS SHOULD BE COMPLETED AND SUBMITTED IN ADVANCE.

JUDGES: TBC

## SIGHTERS 10.00AM



## ROUNDS:

YORK, HEREFORD, BRISTOL II, BRISTOL III, BRISTOL IV, BRISTOL V.

LONG NATIONAL, NATIONAL, SHORT NATIONAL, JUNIOR NATIONAL, SHORT JUNIOR NATIONAL.

WARWICK, SHORT, WARWICK, JUNIOR, WARWICK, SHORT JUNIOR WARWICK (THESE SCORES WILL BE USED AS PART OF THE WARWICK POSTAL LEAGUE).

AWARDS WILL BE GIVEN AS BELOW: TBC

YORK - GENTS RECURVE, COMPOUND, LONGBOW, BAREBOW.

HEREFORD - LADIES RECURVE, COMPOUND, LONGBOW, BAREBOW.

BRISTOLS — JUNIORS SHOOTING AT THEIR AGE, NOVICE ADULTS ALL BOWSTYLES.

NATIONALS - LADIES RECURVE, COMPOUND, LONGBOW, BAREBOW, JUNIORS SHOOTING FOR THEIR AGE, NOVICE ADULTS,

WARWICKS — JUNIORS SHOOTING AT THEIR AGE AND NOVICE ADULTS ALL BOW STYLES.

ADDITIONAL AWARDS WILL BE GIVEN FOR THE BEST GOLD ON THE FIRST SCORING END.

ARCHERY GB DRESS REGULATIONS AS SHOWN IN RULE 307 (C) WILL APPLY.

ARCHERS WHO ARE UNABLE TO COLLECT OR PULL/SCORE ARROWS SHOULD BRING A HELPER WITH THEM WHO CAN DO THIS FOR THEM. PLEASE NOTIFY THE ORGANISER IF YOU HAVE ANY SPECIFIC REQUIREMENTS, E.G. RELATING TO A DISABILITY.

ANYONE WISHING TO USE VIDEO OR PHOTOGRAPHIC EQUIPMENT AT THIS TOURNAMENT MUST REGISTER PRIOR TO THE SHOOT.

A BBQ WILL BE SUPPLIED BY THE CLUB.



| MERIDEN CLUB CHAMPIONSHIPS 2019 |                            |  |                  |                       |                  |   |
|---------------------------------|----------------------------|--|------------------|-----------------------|------------------|---|
| EMAIL:                          | EMERGENCY CONTACT TEL. NO: |  |                  |                       |                  |   |
| Name                            | ARCHERY GB<br>NUMBER       | PLEASE INDICATE WHICH ROUND YOU WILL SHOOT | Novice<br>Yes/No | JUNIOR<br>/<br>SENIOR | AGE OF<br>JUNIOR | SIGNATURE OF PARENT / GUARDIAN IF THE ARCHER IS UNDER 16 - CONSENT FOR DRUG TESTING |
|                                 |                            |  |                  |                       |                  |   |
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|                                 |                            |  |                  |                       |                  |   |

ENTRIES TO BE SENT TO: SCOTT RICHARDS BROOK HOUSE FARM, STRATFORD ROAD, HOCKLEY HEATH, B94 5NP OR LEFT IN THE CLUB HOUSE

EMAIL: SCOTT.RICHARDS74@GMAIL.COM

TELEPHONE ENQUIRIES TO SCOTT RICHARDS 07966 045025,