

Meriden Archery Club Spring Bank Holiday WA 720 & H2H's Sunday 26th May 2025

- Format:
 - Morning: World Record Status WA 720 ranking round at 70m recurve, 60m recurve and 50m compound/barebow. Compound targets will have one 6-ring face per archer, whilst all other targets will have one 10-ring face per target
 - Afternoon: Head to Head matches in each division
- Rounds:
 - Adults 70m recurve / 50m Compound / 50m Barebow
 - Under 18's 60m Recurve / 50m Compound
 - Over 50's and under 21's are welcome to take part but there are no separate categories
 - 6 arrow ends in 4 minutes
 - Timing will be controlled by the judges using a Chronotir Timing system
- Timings:
 - Strictly no access or entry before 07:30 am
 - Registration from 08:00 08:45 am proof of AGB membership will be required
 - Equipment inspection: from 08:00 am in front of the Judges hut
 - Assembly: 08:45 am followed by two ends of official practice
- Judges:
 - Sue Richards, and other tbc
- Entry & fees: 🕤 .
 - o <u>Click here to enter</u>
 - Entries open on 08/01/25
 - o Entry Fee £22
 - 80% refund up to and inc. 12/05/25
- Miscellaneous entry information:
 - o Please state if you have any specific requirements on the entry form
 - Archers who are unable to collect, pull and/or score arrows should bring a helper with them who can do this for them
- Closing Date:
 - 19:00 on Sunday 11th May (or when full)
- Awards:
 - Small trophies will be awarded to first, second and third place
 However this is dependent on the number of entries per division
- Target List and Results:
 - Target list will be available 48hours beforehand, and results will be displayed 24 hours after the event on https://www.ianseo.net/Details.php?told=15492

• ArcheryGB Compliance:

 ArcheryGB dress regulations as shown in Rule 307 will apply and is open to any archer currently affiliated to AGB

• Contact:

 The Tournament Organiser is Ian Sharpe and can be contacted via <u>tournaments@meriden-archery.org.uk</u>

• Photography:

- By entering this competition you agree that photographs and/or video may be taken at the event.
- Please contact the TO directly if you do not wish to be included in any photo.
- Anyone wishing to use video or photographic equipment at this tournament must register with the TO prior to the shoot.

• Other info

- Tents: are permitted and can be put up between 5-7 pm (only) on the day before the competition. Do not pitch over the # area. Overnight camping or practice is not permitted at this time.
- Food and Drink: Hot and cold drinks, along with a selection of cold food (cakes, pastries, etc.) will be available in the clubhouse from 08:00 am. If possible please bring your own cup to reduce the waste. Hot food will not be provided.
- **Toilets:** Male, female and disabled toilets are provided.
- **Dogs:** are permitted but must be kept on a lead at all times
- **Smoking:** inc. vapes is only permitted behind the last row of tents
- **Music:** may be played throughout the event
- Drug testing: World Record Status shoots are liable for drug testing and any competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result. By entering an under 18 athlete, the parent (or guardian)confirms and accepts that they consent to their child being tested if approached.
- Data Protection/GDPR: By entering the event, you agree that information may be collected and shared with tournament organisers, scoring systems, ArcheryGB and other competitors. Some information may also be published in documents or lists relating to the event to a schedule decided by the organisers. These include the entrant's name, gender, bow style, age category, round disability information, email addresses and/or contact numbers provided, club, county, region and any assigned codes for this information.
- **Liability:** Meriden Archery Club will not accept responsibility for any loss, damage or injury, however caused, either before during or after the event.
- **An email reminder:** will be sent to you the day before the event, and we ask you to respond if you are unable to attend.

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